

12-12-05

STW

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|              |                                      |              |              |
|--------------|--------------------------------------|--------------|--------------|
| Applicant :  | Alan F. Jankowski et al              | Docket No. : | IL-10692B    |
| Serial No. : | 10/783,230                           | Art Unit :   | 1745         |
| Filed :      | February 19, 2004                    | Examiner     | Keith Walker |
| For :        | Method for Fabrication of Electrodes |              |              |

Commissioner for Patents  
Alexandria, VA 22313

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR 1.136(a))

1. This is a petition for an extension of the time for a total period of 3 months to respond to the Office Action mailed on June 9, 2005.
2. A response in connection with the matter for which this extension is requested:
  - o is filed herewith
  - ♦ has been filed.
  - o the response is the filing of a file wrapper or other continuation application having an express abandonment conditioned on the granting of a filing date to the continuing application.

CERTIFICATE OF MAILING UNDER 37 CFR 1.8(a)

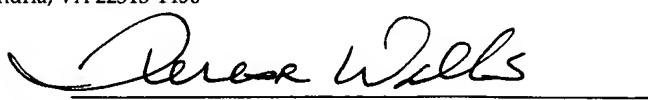
I hereby certify that the *attached* correspondence comprising:

1. Amendment ( 6 pages)
2. Petition and Fee for Extension of Time (in duplicate) (2 pages)
3. Express Mail Certificate (1 page)
4. Postcard

is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to:

Commissioner for Patents  
Alexandria, VA 22313-1450

On 12/8/05

  
Teresa Walls

3. Applicant is

- ◆ a small entity - verified statement:
  - attached
  - ◆ already filed.
  - other than a small entity

4. Calculation of extension fee (37 CFR 1.17(a)-(d)):

|   | Total months<br><u>requested</u> | Fee for other than<br><u>small entity</u> | Fee for<br><u>small entity</u> |
|---|----------------------------------|---|--------------------------------|
| ○ | one month                        | \$120.00                                  | \$60.00                        |
| ○ | two month                        | \$450.00                                  | \$225.00                       |
| ◆ | three month                      | \$1,020.00                                | \$510.00                       |
| ○ | four month                       | \$1,590.00                                | \$795.00                       |
| ○ | five month                       | \$2,160.00                                | \$1,080.00                     |
|   |                                  | Fee                                       | \$510.00                       |

5. Fee Payment

- ◆ Charge Account No. 12-0695 in the amount of  \$\$510.00.
- ◆ Charge Account No. 12-0695 for any additional extension and/or fee required or credit for any excess fee paid.

Dated: 12/8/05



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